



**TO:** Plan Holders

**FROM:** Jeff Jenkins, Community Development Coordinator

**DATE:** Thursday, January 15<sup>th</sup>, 2026

**RE:** HAPCAP Non-Congregate Emergency Shelter Renovation

### **ADDENDUM #1**

This addendum supplements and amends the specifications and shall become part of the contract documents. The contractor shall acknowledge receipt of this addendum on the Bid Form and incorporate the information herein contained in the preparation of his/her proposal. The bidder can bid on the base bid or alternates combined or separately. Bids can be picked by the Athens County Commissioners accordingly.

1. Attached below is an updated Attachment A form. It is updated to reflect a lump sum of labor, and a lump sum of materials is all that is to be filled in. Providing a separate component that itemizes more is ok if desired.

All other terms and conditions remain the same.

**END OF ADDENDUM #1**

Item	Description	Qty.	Price Ea.	Total
Labor	Lump Sum	1	\$	\$
Materials	Lump Sum	1	\$	\$
			\$	\$
			\$	\$
			\$	\$
			\$	\$
			\$	\$
			\$	\$
			\$	\$
			\$	\$
			\$	\$
			\$	\$
			\$	\$
			\$	\$
			\$	\$
	<b>TOTAL</b>			\$