### ATTENTION: You must submit the following items with your Weatherization Application in order to be considered for the program.

	llowing checklist is to assist you in submit ation. If any documentation is missing we	
	Completed Application (ALL Pages filled	d out completely)
	Copy of Birth Certificate, Voter Registra Naturalization Papers/Certification of Cir household.	
	Copy of your Deed, Mobile Home Title, I Copy of your <b>Recorded</b> Land contract.	Rental Agreement (if you rent), and/or a
	A copy of your gas and electric bills.	
	Verification of Income for ALL members months.	s of the household for the past twelve
will ne	have any questions when completing the a ed please feel free to contact our office Mon be reached by calling, 740-753-3062.	
Your c	ompleted application should be mailed to:	HAPCAP 50 Saint Charles St. Nelsonville, OH. 45764 Attn: Katrina

The contract of

Sincerely,

Katrina Nunnally Senior Housing Clerk

Hocking Athens Perry Community Action

# Hocking Athens Perry Community Action Agency Weatherization 50 St. Charles Street Nelsonville, OH 45764

#### Dear Applicant,

Thank you for your patience during this process. We understand how important this service is to you and your family. Unfortunately, due to the large number of applications we receive for weatherization, your completed application must be placed on a waiting list. In order for us to process your application in a timely manner, you must submit one of each of the following with your application:

#### 1. Copy of Proof of Ownership (send only ONE of the following)

- Landlord/tenant agreement (if you rent)
- Mobile Home Title
- Copy of your Deed
- Land Contract (MUST be recorded by your counties Recorder Office)
- Property tax document

#### 2. Copy of Proof of Income (send only ONE of the following)

- Copy of three months recent pay stubs.
- Copy of current Social Security Award Letter
- Verification of any other income coming into the household

#### 3. Completed Application (make sure to fill out the ENTIRE application)

- ALL questions must be answered, even if repeated information
- ALL blanks must be filled in (Complete address, utility company(s) name, account numbers, household members names, social security numbers, everything.
- ALL signatures must be present
- 4. Copies of your most recent electric and heating utility bills
- Copy of Birth Certificate, Voter Registration Card, Permanent Visa, or Naturalization Papers/Certification of Citizenship for ALL members of the household.

Once your **completed** application is received we will send you a letter to let you know that you have been approved and you will be added to the waiting list. If at anytime while filling out this application you need assistance please feel free to call our office Monday through Friday 7:30am to 4:00 pm at (740)753-3062 or 1-866-992-8858.

#### PROOF OF INCOME

You must provide proof of income for everyone living in your household. Examples of documents, which provide proof of income, are: Payroll stubs, statements from employers, public assistance payment histories, or benefit letters from Social Security, Workers' Compensation, Unemployment Compensation. Please provide income documentation to support your response to question #3. If you are missing documentation for any income source or you list "0" income, please explain. If your response to question #5 is "No Income", a written, signed statement which provides an explanation as to how you are maintaining your household must be submitted. Failure to provide the required documents will delay the processing of your application. Please try to include copies, since originals will not be returned.

#### 2025 Income Guidelines

Size of Household	Total Gross Household Income
1	up to \$31,300
2	up to \$ 42,300
3	up to \$ 53,300
4	up to \$ 64,300
5	up to \$ 75,300
6	up to \$ 86,300
7	up to \$ 97,300
8	up to \$ 108,300

For households with more than 8 members, add \$ 11,000 per member

#### PROOF OF DISABILITY

If you answered yes to question #12, you must submit proof of disability, but need not disclose the nature of the disability. Proof includes a doctor's statement, benefits letter for Supplemental Security Income, Social Security Disability, Workers Compensation, etc. Permanently and totally disabled means a person who has, n the first day of July of the year an application is made, some impairment in body or mind that makes the person unfit to work at any substantial employment that they person would otherwise be reasonably able to perform and that will, with reasonable probability, continue for an indefinite period of at least twelve months without any present indication of recovery therefrom, or who has been certified as permanently and totally disabled by a state or federal agency having the function of so classifying persons.

#### PROOF OF HEAT TYPE

Attach a copy of your fuel bill or any other document showing your main heating fuel and main fuel supplier. Also attach a copy of your electric bill even if electricity is not your main heating fuel.

PLEASE SIGN AND MAIL APPLICATION TO:
WEATHERIZATION
50 ST CHARLES ST.
NELSONVILLE, OH 45764

#### HOME WEATHERIZATION ASSISTANCE PROGRAM (HWAP)

HWAP is a federally funded, low income residential energy efficiency program that reduces the energy use of qualified households throughout the state. HWAP services include attic, wall, and basement insulation; blower door guided air leakage reduction; heating system repairs or replacements; electric baseload measures that address lighting and appliance efficiency; and Health and safety inspections and testing. Services are based on the structure and energy use of the home.

HWAP is administered locally by community action, social service, and local government agencies.

#### WEATHERIZATION

Can not service anyone if they have been serviced in the last 17 years.

Mobile Homes and Recorded Land Contracts are eligible.

MUST meet income guidelines.

- 1. Furnace repair/replacement
- 2. Hot water tank repair/replacement
- 3. Duct system work
- 4. Blow in insulation in the floors, walls, attics
- 5. Air sealing around doors and windows

#### 2025 Income Guidelines

Family Size	
1	31,300
2	42,300
3	53,300
4	64,300
5	75,300
6	86,300
7	97,300
8	108,300
each additional add	11,000

#### COMPLETE ONLY ONE APPLICATION PER HOUSEHOLD

Please complete all items and questions and attach required proof. (An incomplete application will delay assistance.)

Office Use Only	

Client Number

#### PERSONAL INFORMATION SECTION

Enter the information completely. PLEASE USE DARK BLUE OR BLACK INK

Social Security Number First Name		M.I.		Last Name	
Date of Birth  Mo. Day Yr.	Disabled?  Yes No	US. Citizen/Legal	Resident (Qualified Alien)	Ohio Job and Family Services Case Number	
Check the box that most closely describe	es the type of building in which you li		Low Rise (3 stories or les	s) Multi-Family High Rise (4 stories or more)	100
Current Service Address (no. and street,	including route)			Apt/Lot/Unit/Floor	
City	State	Zip Code	Ohio County		
Current Mailing Address (if different abo	ve)		-	Apt/Lot/Unit/Floor	
City		State	Zip Code	Ohio County	
Daytime Telephone including Area Code	Home Work	Email Address			
f you are currently enrolle	d in PIPP Plus, we will a	utomatically	reverify you wi	th this application, if eligible.	
1) Are you enrolling or re	e-verifying for PIPP Plus	? Yes	☐ No		

#### **HOUSEHOLD & INCOME SECTION**

PLEASE READ THESE INSTRUCTIONS CAREFULLY. Enter the information completely. Including yourself, list the names, relationships, Social Security number(s), date (s) of birth, and gross income of everyone living in your household. (Attach proof of income, disability and citizenship/legal resident status – see citizenship section on page 2.) Use a separate sheet if necessary. Failure to provide the required income documents for the previous 90 days from the application date (12 months is encouraged), will delay the processing of your application. PLEASE DO NOT SEND ORGINALS. Individuals 18 or older claiming zero income must provide an explanation on a separate sheet.

Number in Household		Total gr	ross household income for 12	months
Household Member	Relationship to you (i.e. son, daughter, etc.) Self	Social Security Number	Date of Birth	Income Source
Current Month	Last 90 days	Last 12 Months	Disabled?	U.S. Citizen/ Legal Resident
s	s	s	Yes No	(Qualified Alien)?
Household Member	Relationship to you (i.e. son, daughter, etc.)	Social Security Number	Date of Birth	Income Source
Current Month	Last 90 days	Last 12 Months	Disabled?	U.S. Citizen/ Legal Resident
s	s	s	Yes No	(Qualified Alien)?
Household Member	Relationship to you (i.e. son, daughter, etc.)	Social Security Number	Date of Birth	Income Source
Current Month	Last 90 days	Last 12 Months	Disabled?	U.S. Citizen/ Legal Resident
s	s	s	Yes No	(Qualified Alien)?
Household Member	Relationship to you (i.e. son, daughter, etc.)	Social Security Number	Date of Birth	Income Source
Current Month	Last 90 days	Last 12 Months	Disabled?	U.S. Citizen/ Legal Resident (Qualified Alien)?
\$	s	s	Yes No	Yes No
Household Member	Relationship to you (i.e. son, daughter, etc.)	Social Security Number	Date of Birth	Income Source
Current Month	Last 90 days	Last 12 Months	Disabled?	U.S. Citizen/ Legal Resident (Qualified Alien)?
S	s	\$	Yes No	Yes No
Household Member	Relationship to you (i.e. son, daughter, etc.)	Social Security Number	Date of Birth	Income Source
Current Month	Last 90 days	Last 12 Months	Disabled?	U.S. Citizen/ Legal Resident (Qualified Alien)?
\$	s	s	Yes No	Yes No
4) Income Source (Ch Active Military Child Support DA (Disability Employment D Interest Pension	SSDI Assistance) SSI Disability Social S TANF/A	pployment Utility A VA Disa VA Pens Security Wages	Allowance Total Ho Zero/No bility or Othe househo assistan Delegat applicat be acce	ousehold consists of olincome, Odd Jobs of Income (If yes, the old must apply for one at your Local e Agency. Mailed-in cions will not

#### UTILITY ACCOUNT INFORMATION

16)

Fill out this section completely, answering every question. Tell us your utility information including the name of your utility company and your utility account number. Include a copy of your most recent utility bill. What is your MAIN source of heat? (Check only one) Coal, Wood Other Electric Natural Gas Propane or Fuel oil or (Includes baseboard) or Pellets Bottle Gas Kerosene IL.P. Gast Complete this section with your electric company name and account Complete this section for your main heating source, including allnumber. A copy of your most recent electric bill from your current electric homes. Give your heating company name and account address must be included and should be in the name of the primary number below. A copy of your most recent fuel or heating bill from your current address must be included and should be in the name applicant. of the primary applicant. If you are currently enrolled for PIPP Plus, we will automatically If you are currently enrolled for PIPP Plus, we will automatically reverify you with this application, if eligible. Mailing in a reverify you with this application, if eligible. Mailing in a HEAP/PIPP Plus application can take 12 to 16 weeks to process. HEAP/PIPP Plus application can take 12 to 16 weeks to process. If you would like to be removed from PIPP Plus, please call If you would like to be removed from PIPP Plus, please call 1-800-282-0880. 1-800-282-0880. Company/Vendor Company/Vendor Account # Account # Are your electric costs included in your rent? Are your heating costs included in your rent? Is the name on your heating bill different 7) Is the name on your heating bill different from the Applicant's name? If yes, what from the Applicant's name? If yes, what name is on the bill? name is on the bill? First: Last First: Last: Do you share a main electric meter with Do you share a main heating source meter with another household? another household? ADDITIONAL INFORMATION ABOUT YOUR HOME Provide us with information about your home. Fill in every box completely. Own (if own, skip to guestion 16). 12) Do you rent or own your home? Rent Organization: First and Last Name: 13) Landlord's Name Address, City, State and Zip Code: Phone Number: Do you rent a room in someone else's home? If yes, please list all household members' information in HOUSEHOLD & INCOME SECTION. Do you receive rental assistance from the government (i.e. Section 8, HUD, and Metropolitan Housing)?

#### **NEXT PAGE**

Number of American Indians in the household (as defined by the U.S. Bureau of Indian Affairs).

#### **ENERGY ASSISTANCE PROGRAMS APPLICATION 2017-2018**

#### Terms of Agreement

I agree

To pay my Percentage of Income Payment Plan amount for my electric and/or natural gas service every month.

To go to my Local Delegate Agency or update my application at least once a year to provide updated household information, and income documentation.

To contact my Local Delegate Agency or the Ohio Development Services Agency (ODSA) to report any changes to my total household income or number of household members.

To accept any energy efficiency programs offered by ODSA or its designated providers, if eligible.

To allow my utility companies to release my name, address, telephone number, household member information, amount of my utility usage, and total past due amount to ODSA and agencies that perform weatherization services and/or provide other energy related services.

To allow ODSA to release my name, address, telephone number, household member information, and current status to the utility companies, HEAP, and other energy assistance providers. And to allow ODSA to share my usage and demographic data with organizations contracted by ODSA that evaluate the programs administered by ODSA.

l understand

That I will not be re-verified if I owe any PIPP Plus payments. I must make up these payments by the next billing cycle, or the due date given to me by my utility companies.

That if I do not re-verify my income at least once every 12 months, I will be dropped from PIPP Plus.

That if I do not make up missed PIPP Plus payments by my stated Anniversary Date, I will be dropped from PIPP Plus.

That if I make my PIPP Plus payments in-full and on-time every month, I will receive a credit for 1/24th of my total past due amount, and I will not need to pay the difference between my PIPP Payment and my actual billing amount.

If I reapply for PIPP Plus and I am not eligible, or if I choose to be removed from PIPP Plus, I can enroll in Graduate PIPP Plus for up to 12 months after the date I am removed and still receive credits toward my past due amounts owed on my utility accounts.

That if I move out of the service area for my gas/electric company I can enroll in the Post PIPP Plus program to make payments on my closed account and receive credits toward the past due amounts.

That I am legally responsible for all past due amounts on my gas and/or electric accounts and if I am no longer enrolled in PIPP Plus, the past due amounts will become due. If these past due amounts are not paid in-full, the utility companies may use any standard means of collection for the past due amounts on my accounts.

#### GENERAL AUTHORIZATION

An applicant who provides inaccurate income or household composition information risks: being dropped from PIPP Plus and/or other energy assistance programs; being ineligible to reapply for 24 months; having arrearage credits added back on to their utility bill; and/or receiving a bill from their utility (ies) for the full account balance.

l authorize the Tax Commissioner of the Ohio Department of Taxation or any agent or employee designated by the Tax Commissioner of the Ohio Department of Taxation as well as the Director of the Ohio Development Services Agency or any designated agent or employee of the Director, or the Director of the Ohio Development Services Agency or any designated agent or employee of the Director, or to the Tax Commissioner of the Ohio Development Services Agency or any designated agent or employee of the Director, or to the Tax Commissioner of the Ohio Department of Taxation, or any agent or employee designated by the Tax Commissioner, all of my state of Ohio income tax information. The applicant expressly waives notice of the disclosure(s). The applicant expressly waives the confidentiality provisions of the Ohio Revised Code which might otherwise prohibit disclosure and agrees to hold the Ohio Department of Taxation, the Ohio Development Services, and their respective agents and employees harmless with respect to the disclosures herein. This authorization is to be liberally construed and interpreted; any ambiguity shall be resolved in favor of the Tax Commissioner of the Ohio Department of Taxation, the Director of the Ohio Department of Jobs and Family Services.

Lunderstand that by signing this application, I grant the Ohio Development Services Agency, or its authorized providers, access to my bank, employment, public assistance, utility company or other records needed for verification and evaluation of services. I further grant Ohio Development Services Agency, or its authorized providers, access to any information that I have provided to any other state agency, or its authorized providers, access to any information that I have provided to any other state agency, and it is application does not guarantee that my household will receive assistance. If I am or become a PIPP Plus customer I understand that I may be included in a group for which electric service is purchased in common. I understand that any authorized provider may rescind an approved payment if information is acquired which determines that my household is not eligible for services according to the rules of each program. I understand that I have the right to appeal within 60 days of a written determination of services or assistance. I also understand that I have the right to request a state hearing within 90 days of a written determination. I certify that the information I have provided in this application is, to the best of my knowledge, a true, accurate and complete disclosure of the requested information. I understand that I may be held civilly and criminally liable under federal and state laws for knowingly making false or fraudulent statements.

I declare under penalty of perjury that the information submitted in this application is true and correct.

	PLEASE SIGN AND MAIL APPLICATION TO:  Office of Community Assistance, Home Energy Assistance Program P.O. Box 1240, Columbus, Ohio 43216			
X Sign Here	Application Date			
	Date Printed – July 2017			

#### **CSBG INTAKE**

SS#:	Last N	ame:		First Name	•		
DOB:	Addres	ss:					
City:		Zip:		Cou	ınty:		
Phone #:	Messa	ge Phone #:		Who	ose Phone:		
Gender:  ☐ Female ☐ Male  ☐ Yes ☐ No ☐ Black or African American ☐ Asian ☐ Native Hawaiian ☐ Native American/Native Alaskan ☐ Hispanic or Latin ☐ White ☐ Other ☐ Multi-Race (any 2 or more)				lawaiian/ <b>L</b> atin	<b>P</b> acific <b>I</b> slander		
Agency Site:			Client E-m	ail:			
Education:	□ <u>D</u> . 12+	Food Stamps:  Yes No	☐ A. Med	nsurance: dicaid <u>D</u> . S dicare <u>E</u> . N vate <u>F</u> . U		$\Box B$ . N	er: Farmer Migrant Seasonal
Veteran:         # In           Yes         HH           No         HH	HH				nnually B Weeks		
Source of Income:  A. Employment  Unemployment  K. Refused – Only use	$\square$ $\underline{D}$ . TANF	rity <u>E</u> . GA <u>F</u> . SSI/SSD do NOT require inc	H. No Income	J. Zero	Other Income	Income	Amount:
		Other Ho	ONLY for informati				
SS#		ose socio nom dove	OTTO MISSIMALI	lon notes perovi			
Last Name					<u> </u>		
First Name							
Date of Birth Male/Female (M, F)							
Disabled (Y, N)							
Ethnicity (B, A, NHPI, NA, HL, W, O, MR)							
Education (A, B, C, D, E)							
Veteran (Y, N) Health Insurance							
(A, B, C, D,E, F) Income Period:			_				
(A, B, C, D, E, F, G) <b>Source</b> (A, B, C, D, E, F,							
G, H, I,J,K)							
Income Amount		-					
Is client single par If Yes, did you refer			s 🗌 No				
If no, why not?  I certify that this state			of my knowledge	e, and I authori	ize the releas	e of any o	r all
Applicant Signature:	_			Doto	e:		
Applicant Signature: _ Comments:				_ Date			

#### **RENTAL AGREEMENT**

The parties to this agreement are the following:
hereinafter Tenant
hereinafter Landlord/Owner
HAPCAP hereinafter Agency
The landlord consents and agrees that the following weatherization work
shall be done by the Agency to the property at
And present leased to the Tenant:
Weatherization work to be completed by the Agency:
Hocking Athens Derry Comm. Action
St Charles St.
Delsonville, OH 45764
In Consideration for the weatherization work to be performed the parties agree:
That the present rent for the above described premises is \$per
That the rent shall not be raised at any time unless the increase is demonstrably related to matters other than weatherization work performed. In instances of complaints regarding rent increases brought by the Agency's attention by the tenant, the landlord agrees to document the basis of the increase to the agency's satisfaction and to accept the Agency's decision regarding the applicability of the increase under the terms of this agreement.
The parties acknowledge this Agreement is under seal.
_andlord Date
Tenant Date
Agency Lywolle Date



## Home Weatherization Assistance Program Homeowner/Authorized Agent Certification

ı		(Name of Hon	neowner/Auth	orized Agent) cert	ify that I am the
homeo	owner/authorized agent for the property located at the	-	dress:		
I furthe	er certify that I have given my permission to allow wor	k on the prope	erty listed abov	e which may inclu	de the following
	1. Drill sidewalls and replace exterior covering	YES	NO	N/A	_
	2. Drill and plug interior walls	YES	NO	N/A	
	3. Lower the thermostat on the water heater	YES	NO	N/A	<u></u> 2
	4				
	5				
	6	in a second and a second			
	7-				
	8				
	10				
	11				
	12. Other work that must be done in accordance Energy Updates.  I further certify that I understand that all work must be done in accordance.				
	governing the Home Weatherization Assistance I				-9
	I grant the Ohio Department of Development (D information associated with this job for the purp analyses. I understand that no information obtai dwelling or its occupant(s) may be identified, exc	ose of conductions	cting weatheriz	zation studies or s such manner that	tatistical
	Signed (Owner/Authorized Agent)		Date		
			Date _		
	Signed (Energy Auditor)				