

**Southern Perry County Water District – Mainsville Road Water Expansion -  
Group A  
WATER LINE CONNECTIONS - SPECIFICATIONS WORKBOOK**

Hocking Athens Perry Community Action, located at 3 Cardaras Drive Glouster, OH 45732, will accept sealed bid proposals on behalf of the PERRY COUNTY COMMISSIONERS to assist residents in the connecting of their homes to the newly developed Southern Perry County Water District – Mainsville Road Water Expansion - Group A

**General Standards**

The intent of this specification is as follows: Complete abandonment the existing residential water main system according to the rules and regulations set forth by the Ohio Residential Plumbing Code, the EPA, the State of Ohio, the Southern Perry Co. Water District and the Perry County Health Dept. at each of the designated properties. And additionally, to provide an approved connection of each properties existing water supply system to the newly developed Southern Perry County Water - Mainsville Road municipal water expansion.

The **contractor** will be required to abandon the existing main water system connections from the well or cistern to the existing supply plumbing, install a new main water system line and applicable hardware to the structure, remove all debris as outlined in this specification fill with dirt, level each site, and provide erosion control if appropriate.

The **contractor** is responsible for the appropriate disposal of all created debris, overburden and rubbish.

The **contractor** must provide a contract bond/performance bond for the appropriate amount upon receipt of the Notice of Award and prior to contract execution.

The **contractor** is responsible for providing all equipment, labor and materials necessary to remove, abandon, install, grade, control erosion, and any reclamation or greening of the lot post service installation.

The **contractor** is responsible for fully connecting the properties existing interior water systems into the newly developed Southern Perry Co. Water – Mainsville Road water expansion.

The **contractor** is responsible for obtaining any/all necessary permits before beginning any work on the specified properties. All permits and fees are the responsibility of the contractor.

The **contractor** is responsible for obtaining and maintaining needed documentation and providing a copy of such documentation to Hocking Athens Perry Community Action prior to action.

The **contractor** is responsible for following all guidelines set forth in this specification including completing and/or mailing any required EPA, Southern Perry County Water District or the Perry County Health Department notifications.

The **contractor** is responsible for copying all official documentation and providing it to Hocking Athens Perry Community Action.

The **contractor** is also responsible for maintaining a safe work environment for themselves, their employees, residents and nearby neighbors at all times.

**Each location is being bid as is, there is no anticipation of a change order.**

## **General Requirements**

### Residential Water Service Connections:

#### **The Contractor shall:**

<> Disconnect the existing main water connections at the entry point of the identified structure and properly "tie in" to the newly developed main water line following all applicable standards and regulations required by the Perry County Health Department, the Southern Perry Co. Water District and Ohio Residential Plumbing Code. (See Attachment A)

#### Water Supply Plumbing:

NOTE: All plumbing work will be done according to the **Ohio Plumbing Code** and to the specifications in the following items. Contractor is required to obtain all licensing and plumbing permits from all required agencies prior to work beginning on plumbing items.

<> Remove and dispose of all main water supply lines.

<> Install a new main water line of sufficient size, materials, and rating to meet all OPC requirements for main water entry, from the meter pit to the existing structure.

<> Where the water line enters the house or basement, install a dual check back flow preventer #1024.

<> Where the new main water line enters into the basement or crawlspace, install a 3/4" brass threaded ball valve, Nibco #T-580, or equal, for the main water shutoff, located after the back flow preventer.

**Note this valve must be accessible to owner/resident.**

<> Where the new main water line enters the house basement or crawlspace, following the new T-#580 main valve, install an inline pressure regulator.

**Note: Use a dielectric coupling if the existing interior water line is iron or copper.**

**Note: This valve must be accessible to owner/resident.**

- All rubbish and debris created in the work area at the start of the work as well as resulting from the connection activities or deposited on the site by others during the duration of the work shall be removed and legally disposed of by the **Contractor**.
- The **Contractor** shall keep the work site and public right-of-way reasonably clear at all times
- There shall be no burial of rubbish, trash, wood, cement, concrete or any other extraneous materials on the worksite. Blasting of any type will not be permitted. No burning of any trash, materials or other debris.
- After completion of all abandonment, connection activities and site cleanup the site shall be graded. Some sites may require additional fill in order to create a smooth and level area. The Perry County Commissioners and Hocking Athens Perry Community Action expect these work areas to be properly graded to ensure ease of future maintenance of the property. The **Contractor** will be expected to provide erosion control as needed and to also apply all needed seed and straw.

1. If any artifacts or human remains are found during the excavation process, all work is to cease and the **contractor** will notify Community Action immediately.

2. The **contractor** must follow all applicable local, state, and federal laws, regulations, and requirements for the abatement and disposal of lead, asbestos, and other routinely encountered hazardous substances. If there is an unusual material encountered or there is an extraordinary amount of lead, asbestos, or other routinely encountered hazardous material, the **contractor** must contact the Community Development Department at Hocking Athens Perry Community Action (740-767-4500) immediately.

3. If deviations from the proposed scope of work result in substantial design changes, the need for additional ground disturbance, additional removal of vegetation, or in any other unanticipated

changes to the physical environment, the **contractor** must contact Hocking Athens Perry Community Action.

4. The **Contractor** should refrain from cutting down any trees without specific permission given by Hocking Athens Perry Community Action.
5. During these projects placement of equipment and stockpiling of materials will be confined to the front and back of the structure; heavy equipment will, where possible, be kept on the driveway, the street or other hard surfaces.
6. Small or large objects will be removed by hand, where possible.
7. No on-site disposal of any debris will be allowed; all debris resulting from the activity must be deposited in an approved landfill area; no debris can be deposited in wetland or floodplain areas.
8. No on-site granular material will be excavated or stripped to use for capping or for final landscaping.
9. Best management practices will be applied to these properties.
10. Contractor will be required to provide an affidavit of waiver of liens if awarded contract.
11. Contractor will be required to take photos of the project site PRIOR TO, DURING, and AFTER. Both electronic and print photographs are acceptable. Photos must adequately show the site prior to abandonment, during, and after site restoration. Failure to provide photos can result in a breach of contract and may result in NON-PAYMENT.
12. Low and responsive bidders will be checked against the Federal and State debarment list for evaluation.
13. Contractors must follow all applicable state code and local regulations, laws and policies in effect regarding residential plumbing and water main regulations for the state of OHIO.
14. **Bidder is required to submit the AFFIDAVIT OF CONTRACTOR OR SUPPLIER OF NON-DELINQUENCY OF PERSONAL & REAL PROPERTY TAXES with the bid proposal. (This document is included with this bid package)**

15. **Bidders must provide pages 5 through 9 of this document completed, references list completed, as well as Proof of Active BWC status, and Certificate of liability insurance (min. limit of liability, \$1,000,000.00) to be considered a responsive bidder for this project.**

**Please print and sign below to acknowledge you have read and understand all work required for this project.**

I \_\_\_\_\_ have read and understand all requirements and standards

(Print Name of Bidder Here)

outlined by the **Southern Perry County – Mainsville Road Water Expansion – Residential water line connections specifications** and verify this with my signature below.

\_\_\_\_\_  
(Signature of Bidder)

\_\_\_\_\_  
(Date Signed)

**The Perry County Commissioners/Hocking Athens Perry Community Action  
reserve the right to refuse or reject any or all bids.**

**EXPERIENCE STATEMENT OF BIDDER**

The BIDDER/CONTRACTOR is required to state in detail, in the space provided below, what work of character similar to that included in this proposed Contract Documents it has done, to give reference and such other detailed information as it will enable the OWNER to determine responsibility including experience, skill and financial standing.

PROJECT NAME: \_\_\_\_\_ CONTACT: \_\_\_\_\_  
ADDRESS: \_\_\_\_\_  
PHONE: \_\_\_\_\_ FAX: \_\_\_\_\_  
EMAIL: \_\_\_\_\_ DATE OF PROJECT: \_\_\_\_\_  
DESCRIPTION OF WORK: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

PROJECT NAME: \_\_\_\_\_ CONTACT: \_\_\_\_\_  
ADDRESS: \_\_\_\_\_  
PHONE: \_\_\_\_\_ FAX: \_\_\_\_\_  
EMAIL: \_\_\_\_\_ DATE OF PROJECT: \_\_\_\_\_  
DESCRIPTION OF WORK: \_\_\_\_\_  
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ADDRESS: \_\_\_\_\_  
PHONE: \_\_\_\_\_ FAX: \_\_\_\_\_  
EMAIL: \_\_\_\_\_ DATE OF PROJECT: \_\_\_\_\_  
DESCRIPTION OF WORK: \_\_\_\_\_  
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PROJECT NAME: \_\_\_\_\_ CONTACT: \_\_\_\_\_  
ADDRESS: \_\_\_\_\_  
PHONE: \_\_\_\_\_ FAX: \_\_\_\_\_  
EMAIL: \_\_\_\_\_ DATE OF PROJECT: \_\_\_\_\_  
DESCRIPTION OF WORK: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**AFFIDAVIT OF CONTRACTOR OR SUPPLIER OF NON-DELINQUENCY OF  
PERSONAL AND REAL PROPERTY TAXES**

STATE OF OHIO :

SS:

TO: The Perry County Commissioners

The undersigned, being first duly sworn, having been awarded a contract by you for the **Southern Perry County Water District – Mainsville Road Water Expansion - Group A** hereby states that we are not charged at the time the proposal was submitted with any delinquent personal and or real estate property taxes on the general tax list of personal property of any county in which you as a taxing district have territory and that we were not charged with delinquent personal property or real property taxes on any such tax list.

In consideration of the award of the above contract, the above statement is incorporated in said contract as a covenant of the undersigned.

\_\_\_\_\_

Subscribed and sworn to before me this \_\_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_.

\_\_\_\_\_  
Notary Public

\_\_\_\_\_  
My Commission Expires

SEAL

**ADDITIONAL CERTIFICATIONS**

**Project Name: Southern Perry County Water District – Mainsville Road Water Expansion - Group A**  
**Perry County Grant Number: B-W-19-1CG-1**

I certify that my company has the *facilities* to complete this job.

I certify that my company has the *labor force* to complete this job.

I certify that my company has the *equipment* to complete this job.

I certify that my company has the *administrative capacity* to complete this job.

I certify that my company has the *knowledge* to complete this job.

I certify that my company has an Equal Employment Opportunities policy.

I certify that my company is *knowledge* of Ohio Ethics and conflict of Interest Laws.

I certify that my company maintains a *drug free workplace*.

I certify that my company currently has no *State or Federal tax liens* placed upon it.

\_\_\_\_\_  
Name and Title of Authorized Representative

\_\_\_\_\_  
Signature & Date



***Prior to any work beginning, a site visit with the awarded Contractor and Community Action will take place. This requirement will confirm that the property owners being serviced are aware of the work that is expected to take place.***

**Attachment A  
N/A**

Proposals are to be marked as **Southern Perry County Water District – Mainsville Road Water Expansion - Group A**

And mailed or hand delivered by the due date **Friday, October 8<sup>th</sup>, 2021 @ 12:00pm** to:

**HAPCAP**  
**3 Cardaras Drive**  
**Glouster, OH 45732**

**Please acknowledge below that you have received any and all addendums associated with the bidding documents of this project. List the addendum #(s) and date you received that addendum on the line below if applicable.**

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**Proposal Deadline:** Friday, October 8th, 2021 @ 12:00pm

**Southern Perry County Water District – Mainsville Road Water Expansion - Group**

**A- Proposal Form**

**Location:** Hocking Athens Perry Community Action  
3 Cardaras Drive, Glouster, OH 45732

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Contractor Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
Attention: \_\_\_\_\_

**Owner Contact Information:**  Proprietorship  
 Partnership  
 Corporation

**Phone:** \_\_\_\_\_

**Email:** \_\_\_\_\_

**Employer ID #:** \_\_\_\_\_

OR

**Social Security #:** \_\_\_\_\_

A copy of the following documentation is required with bid submissions.

**HAPCAP will not review any bids submitted without the following documentation.**

**Attach**

**Proof of Current Active BWC Status**

**Certificate of liability insurance (min. limit of liability, \$1,000,000)**

**Pages 5 through 10 of this document completed**

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I \_\_\_\_\_, am authorized to bid the following amount of  
\$ \_\_\_\_\_ to abandon the existing main water supply systems  
and connect the identified structures to the newly developed Southern Perry  
County Water District – Mainsville Road Water Expansion - Group A.

X \_\_\_\_\_ Date \_\_\_\_\_

X \_\_\_\_\_ Date \_\_\_\_\_

Co-Owner (if any)

**BID NOTES: Group A**

- You are bidding on the entirety of the project connections which includes each structure listed.
- The Perry County Commissioners will award to the lowest and best proposal.
- Proposal Packets must be complete with all documentation in order to be considered a responsive proposal. (Pages 5-10)
- **BID ON ALL PROJECTS IN THIS LIST AS A GROUP**

Halsey, Debra - Priority NO Water	1025 Flagdale Road S. Junction City	<a href="mailto:debra49@gmail.com">debra49@gmail.com</a>	740-605-4434
Pittman, Shawn & Melissa	1925 Flagdale Road South, Junction City	<a href="mailto:shawn73pittman@gmail.com">shawn73pittman@gmail.com</a>	740-684-4906/684-0494